

**Summary Information****Permit No:** F00158308**Type of Permit:** FILMING**Release Date:** 11/07/2019**Production Company** PACIFIC 2.1 ENTERTAINMENT
GROUP INC**Producer** n/a n/a**Insured Company** PACIFIC 2.1 ENTERTAINMENT
Name GROUP INC**Director** JW N/A

Contact Phone No. 1 818-255-7351

1st AD Geoff Hansen

Contact Phone No. 2 818-255-7357

Production Manager Sarah Donohue

Fax 818-288-7383

FilmL.A. Coordinator Cody PenwellAddress 11949 SHERMAN RD.
NORTH HOLLYWOOD, California
91605**Location Manager** Rick SuradPrimary Phone Mobile - 805-377-0248
Secondary Phone**Production Title** THE OLD MAN**Location Assistant** tbd tbd**Type of Production** TV DramaPrimary Phone Mobile - 555-555-5555
Secondary Phone**Fees**

Notification Charge \$173.00

Total Permit Fee \$1,998.00FILMLA NON-REFUNDABLE FILM APPLICATION
FEE \$699.00**Number of Locations** 1

LA COUNTY FIRE REVIEW \$282.00

LA COUNTY ROAD INSPECTION FEE \$370.00

LA COUNTY ROAD APPLICATION FEE \$168.00

LA COUNTY ROAD ENCROACHMENT PERMIT
PROCESSING FEE \$306.00



Summary Information

Location

Location 1 of 1

Page 1 of 2

Permit Number F00158308	Location Manager Rick Surad
Production Company PACIFIC 2.1 ENTERTAINMENT GROU...	Primary Phone Mobile - 805-377-0248
Insured Company PACIFIC 2.1 ENTERTAINMENT GROU...	Secondary Phone
Production Title THE OLD MAN	

Location Address 16007 Crenshaw Blvd, Unincorporated Los Angeles County, CA, 90506**Location Name** EL CAMINO COLLEGE**Location Type** School**Location Description** El Camino College**Prep Dates** 11/8/2019 - 11/8/2019 07:00 - 12:00 1 day**Film Dates** 11/8/2019 - 11/8/2019 12:00 - 01:00 1 day**Strike Dates** 11/9/2019 - 11/9/2019 07:00 - 19:00**Open or Closed to the Public** Closed**Generic Conditions** **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**

*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.

All travel lanes and bike lanes shall be closed per the WATCH manual.

May not interfere with adjacent traffic lanes or adjacent bike lane

Must Maintain 5' Clearance on Sidewalks/Walkways

Must maintain local/emergency access

Must post "ROAD WORK AHEAD" signs, which must remain up until all activities on the roadway have been completed.

No cast or crew parking on area streets

No steps from trailers, trucks or motorhomes may be facing road

No stopping and setting up in residential areas before 7am or after 10pm without prior approval

No stopping or setting up in front of merchants or residents without prior approval

Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.

Traffic control must be done in accordance w/MUTCD

Traffic Officers Required

Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Please see attached Agent_Letter-The_Old_Man.pdf
documents 158308_SS_MANHATTAN BEACH_ALONDRA PARK_EAST 700'_ DIRECTIONAL (1).pdf

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	5 or 10 ton trucks	3		Cast	10
	Cast/Crew vehicles	65		Crew	80
	Cranes	1		LA County	1
	Cube Trucks	3		FSA assigned	
	Generator	1		Sheriff/CHP	1
	Picture vehicles	25			
	Trailers	3			
	Vans	3			

Filming Activities Equipment on property; Interior and exterior dialogue; Filming in the parking garage on the West End of Campus; Driving Shots All on property;



Summary Information

Location

Location 1 of 1

Page 2 of 2

Permit Number	F00158308	Location Manager	Rick Surad
Production Company	PACIFIC 2.1 ENTERTAINMENT GROU...	Primary Phone	Mobile - 805-377-0248
Insured Company	PACIFIC 2.1 ENTERTAINMENT GROU...	Secondary Phone	
Production Title	THE OLD MAN		

Jurisdiction Political: Los Angeles County -
Supervisor District 2

Police: Los Angeles
County Sheriff

Fire: Los Angeles County Fire
Department

Thomas Guide Page: 733

Grid: F6

Approvals LOS ANGELES COUNTY PUBLIC WORKS - FINAL
APPROVERS

Linda Ayers

LOS ANGELES COUNTY ROAD DEPARTMENT -
WESTCHESTER (PO3)

Hooman Abarkohanai

Coordinator Note LA COUNTY FIRE DEPT. #19-3114-158/149:
FIRE SAFETY ADVISER REQUIRED.

Parking Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

Posting "No Parking" signs S/S MANHATTAN BEACH BLVD, ALONDRA PARK NORTH PARKING LOT ENTRANCE - EAST
700'

Approximate Footage County Parking

Log Number

Date(s) 11/8/2019 to 11/8/2019

Time(s) 07:00 to 01:00

Lane / Full Closure S/S CURB LANE MANHATTAN BEACH BLVD, ALONDRA PARK NORTH PARKING LOT
ENTRANCE - EAST 700'

Approximate Footage 0 - 300

Date(s) 11/8/2019 to 11/8/2019

Time(s) 07:00 to 01:00

Appointment of Pacific Production Services As Authorized Agent and Representative

I certify that I am a representative of PAULIE 2.1 ENTERTAINMENT, INC ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Pacific Production Services and its employees and agents ("PPS") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through FilmLA, Inc. for any city, county or through any other jurisdictions where FilmLA, Inc. operates, to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by any employee or agent of (including any coordinator, runner or messenger used by) PPS. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints PPS as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including FilmLA, Inc. and any city, county or other jurisdictions where FilmLA, Inc. operates) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for your purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, Inc., but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint PPS as agent for Principal, and based upon that authority I hereby appoint PPS as Principal's agent as set forth herein.

Date: JUNE 21, 2019



Representative's Signature

RICK SURAD

Representative's Name (Please Print)

LOCATION MANAGER

Representative's Title (Please Print)

PAULIE 2.1 ENTERTAINMENT INC

Name of Principal (i.e. company name)

(Please Print)

25136 ANZA DR.

STAGES 11-12

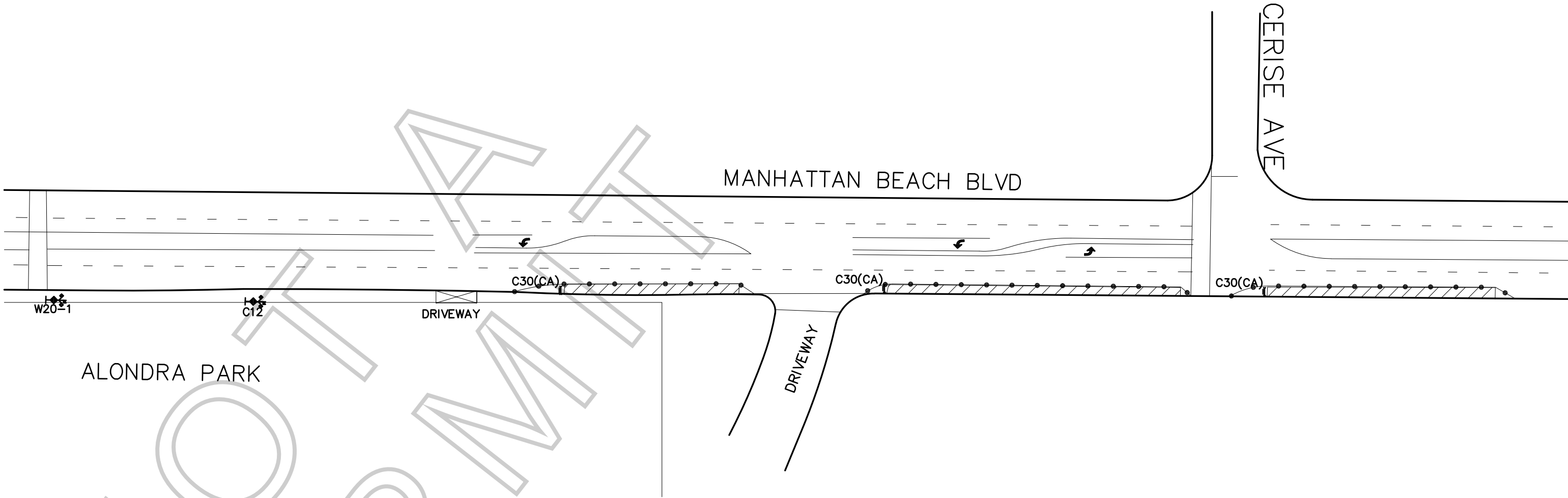
SANTA CLARITA, CA. 91355

Principal's Mailing Address (Please Print)

661-505-4850

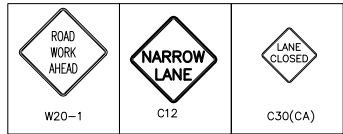
Principal's Phone Number (Please Print)

Pacific Production Services
Eric Nichols, President
1481 E. 4th St
Los Angeles, CA. 90033
Ph. 323-260-4777 Fx. 323-415-6180



LEGEND:

-  ADVANCE WARNING SIGN
-  SIGN ON TYPE I BARRICADE
-  TRAFFIC CONE 28" (REFLECTIVE)
-  CLOSURE/WORK AREA
-  FLASHING ARROW SIGN (FAS)



FILM LA COORDINATOR: CODY PENWELL
FILM LA PERMIT # F-158308

CLOSURE INFO:
S/S CURB LANE OF MANHATTAN BEACH BLVD
FROM ALONDRA PARK NORTH DRIVEWAY—EAST 700'

11/8, 0700—0100

PACIFIC 2.1 ENT
"THE OLD MAN"
LOCATIONS CONTACT:
OWEN LEE 323.260.4777(4PPS)



TCP DRAWN BY:
ISMAEL RODRIGUEZ
PACIFIC TRAFFIC CONTROL, INC.
323.981.0600 PH.
LIC # 944488

GENERAL NOTES:

1. ALL SIGNING, STRIPING, AND TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE CURRENT STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION (CALTRANS) STANDARD PLANS AND STANDARD SPECIFICATIONS, CALIFORNIA M.U.T.C.D., AND ANY ADDENDUMS THERTO, AND AS SHOWN ON THESE PLANS.
2. THERE SHALL BE NO INTERFERENCE WITH TRAFFIC SIGNALS OR CROSSWALKS.
3. CONES SHALL BE 28" MINIMUM HEIGHT AND SHALL HAVE REFLECTORIZED SLEEVES FOR NIGHT WORK.
4. POLICE SHALL DIRECT TRAFFIC AS NECESSARY.